

# Australian Maritime College

## Group timetable - HE Engr Yr 2.2 - ETO Students Sem 2, Week 28 (wk starting 6/7/2026)

|                       | 0800 | 0830 | 0900 | 0930 | 1000                                                                                                                                                             | 1030 | 1100 | 1130 | 1200 | 1230 | 1300                                                                                                                                                                  | 1330 | 1400 | 1430 | 1500 | 1530 | 1600 | 1630 |
|-----------------------|------|------|------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|------|------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|------|------|------|------|------|
| Monday<br>6/7/2026    |      |      |      |      | Workshop<br>Unit : JNE242 - Operational Marine Engineering (Motor)<br>Room : NH.Swanson.Class Room G79 (21, NH.AV29.L02.G79)<br>Staff : Jayathilake, MR Nageetha |      |      |      |      |      | Workshop<br>Unit : JNE242 - Operational Marine Engineering (Motor)<br>Room : NH.Swanson.F46 Lecture Theatre (45, NH.AV29.L03.F46)<br>Staff : Jayathilake, MR Nageetha |      |      |      |      |      |      |      |
| Tuesday<br>7/7/2026   |      |      |      |      |                                                                                                                                                                  |      |      |      |      |      |                                                                                                                                                                       |      |      |      |      |      |      |      |
| Wednesday<br>8/7/2026 |      |      |      |      |                                                                                                                                                                  |      |      |      |      |      |                                                                                                                                                                       |      |      |      |      |      |      |      |
| Thursday<br>9/7/2026  |      |      |      |      |                                                                                                                                                                  |      |      |      |      |      |                                                                                                                                                                       |      |      |      |      |      |      |      |
| Friday<br>10/7/2026   |      |      |      |      |                                                                                                                                                                  |      |      |      |      |      | Workshop<br>Unit : JNE311 - Advanced Electro-technology<br>Room : NH.Swanson. G47 Class Room (54, NH.AV29.L02.G47)<br>Staff : Iraz, MR Muhammed                       |      |      |      |      |      |      |      |